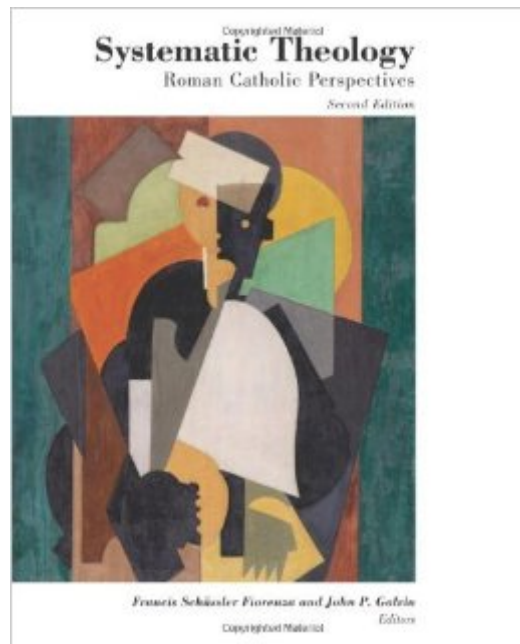


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# Systematic Theology: Roman Catholic Perspectives (Theology And The Sciences)



## Synopsis

Unique among contemporary resources, the landmark *Systematic Theology* and its distinguished contributors present the major areas or loci of Roman Catholic theology in light of contemporary developments, especially the sea-change since Vatican II thought, the best new historical studies of traditional doctrines and Scripture, and the diverse creative impulses that come from recent philosophy and hermeneutics, culture and praxis, and ecumenical contacts. This new volume combines and updates both previous volumes, incorporates into the framework nearly twenty years of fresh thought and bibliography in each area, and adds revisions to key articles to take account of a diverse, fluid, and postmodern situation.

## Book Information

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Average Customer Review: 4.8 out of 5 stars [See all reviews](#) (4 customer reviews)

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## Customer Reviews

I purchased this systematic for a theology class that required a systematic that is not of your theological tradition. I am not a Catholic and decided this would be a great way for me to understand how Catholics view systematic theology. After using the book extensively, I can say I was pleasantly surprised. I have many Catholic friends, colleagues, and family members but I have identified with Protestant traditions and theology. That being said, I admire the liturgical and historical nature behind the Catholic tradition, one which I found I can learn from extensively. This systematic is set up more like a history lesson of systematic theology from a Catholic perspective (which may be par for the course for Catholic systematics, but again, I have never used one) than anything else. From each section and subsection, topics are covered by various Catholic scholars who offer historical

insights while drawing out minor theological implications from the topic (such as the Holy Spirit or justification). The strength of this systematic is that it offers solid historical backing for various Catholic thought on theological ideas and topics, but this is also its weakness. What I mean is, I found myself wanting more for theologically significant topics such as justification, salvation, redemption, the cross, etc. However, I found that a large amount of space given to historical issues and background, but very little to the theological implications of various topics. Overall, I would recommend this commentary to Protestants or non-practicing Catholics looking for insights into Catholic theology or a refresher on the background and tradition of the Catholic faith.

This was as fine a dialogue on systematics that I have read. We used this in our Graduate Masters of Theological Studies program and even Rebecca was able to comment positively on it.

Thank you

Great

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